

The servant-leader is servant first... It begins with the natural feeling that one wants to serve, to serve first. Then conscious choice brings one to aspire to lead. He or she is sharply different from the person who is leader first, perhaps because of the need to assuage an unusual power drive or to acquire material possessions. For such it will be a later choice to serve – after leadership is established. The leader-first and the servant-first are two extreme types. Between them there are shadings and blends that are part of the infinite variety of human nature.

The difference manifest itself in the care taken by the servant-first to make sure that other people's highest priority needs are being served. The best test, and difficult to administer, is: do those served grow as persons; do they, while being served, become healthier, wiser, freer, more autonomous, more likely themselves to become servants? And, what is the effect on the least privileged in society; will they benefit, or, at least, will they not be further deprived?"

Taken from the *Servant as Leader* published by Robert Greenleaf in 1970.

The Emergence of Prophetic Leadership

The Power to _____ and _____ by
Imagination and Imaginative acts

The Power of Speech to generate a new _____

The Very Act of Utterance by the _____ creates
that world (the alternative reality)

Prophetic Leaders KNOW by Imagination

1. The Power to _____ another reality
2. The Power to _____ another reality
3. The Power to _____ another reality (the
obedience of Faith)

*Deuteronomy 18:15 / Acts 3:22 / John 1:21 & 25/ John
6:14 / Acts 7:37

Supportive Texts

Matthew 21:11 / Luke 2:25-34 / Luke 7:16 / Luke
24:19 / John 4:19

The Nature of Prophetic Leadership in the 21st Century

1. _____
2. _____
3. _____
4. _____

Matthew 10:1-ff

Luke 10:1-ff

*Moses and the Old Testament prophets lived in a day when they confronted the Establishment. Jesus' Took the Paradigm and shifted it in favor of a model that would work more effectively in a secular society

Leadership and Hope

The Practice of Hope

Hebrews 11:1-3 / Zech. 9:12

1. Promises that are made to be kept are _____ by the community being led
2. Promises that stand in contradiction to current reality are _____ in order to model the new reality

The creation of the future by the act of anticipation in the imagination

1. Prophetic _____ and it's _____ to the past (it calls forward not back) – All torah is prophecy
2. Prophetic leadership unleashes creative capacity by the power of _____ (The gift of Seeing) – Seeing the non-ordinary in the midst of the ordinary
3. The gift of _____ reality (non-ordinary solutions rise from a gut-level)

Percepts

Concepts

False Fields of Perception

Idolatrous Systems of Language and Rhetoric¹

Child-likeness vs. Child-ishness

Mark 10:15 / 1 Corinthians 13:11

Metanoia – Matthew 4:17

Repentance -

Thinking as a Child with the tools of logical structuring given by maturity (most logical structuring is bought at the price of child-like thinking)²

¹ Breuggemann, W. (2001), p. 1

² Polanyi, M., Pearce, J.C., (2002). P. 21